
15.52.030 Home financing program area within the county.

The county shall operate the program within the unincorporated area of the county and within the geographical boundaries of any city in the county which agrees to participate in the program.

(Ord. No. 19-025, § 1(Exh. B), 12-10-2019; Ord. No. 11-005, § 1, 5-24-2011; Ord. 07-049, Exh. A)

15.52.40 Compliance with general plans.

The program shall comply with the land use element and the housing element of the general plan of the county and of any city participating in the program.

(Ord. No. 19-025, § 1(Exh. B), 12-10-2019; Ord. No. 11-005, § 1, 5-24-2011; Ord. 07-049, Exh. A)

15.52.050 Rules and regulations.

Rules and regulations are authorized to be adopted by resolution of the board of supervisors and shall be promulgated in the form and the manner best suited to attain the objectives of the home-financing program within Fresno County.

(Ord. No. 19-025, § 1(Exh. B), 12-10-2019; Ord. No. 11-005, § 1, 5-24-2011; Ord. 07-049, Exh. A)

15.52.060 Delegation of authority.

The officers of the county are authorized, directed and empowered to perform any and all necessary and proper acts to implement and carry out the objectives of the home-financing program.

(Ord. No. 19-025, § 1(Exh. B), 12-10-2019; Ord. No. 11-005, § 1, 5-24-2011; Ord. 07-049, Exh. A)

15.52.070 Liberal construction.

The provisions of this chapter, being necessary for the welfare of the county and its inhabitants, shall be liberally construed to effect the purpose of the program.

(Ord. No. 19-025, § 1(Exh. B), 12-10-2019; Ord. No. 11-005, § 1, 5-24-2011; Ord. 07-049, Exh. A)

Chapter 15.60 STATE RESPONSIBILITY AREA FIRE SAFE REGULATIONS OF THE COUNTY³

Article I. General Provisions

³Editor's note(s)—Ord. No. 10-008, § 1, adopted May 18, 2010, amended the Code by repealing former Ch. 15.60, §§ 15.60.010—15.60.540, and adding a new Ch. 15.60. Former Ch. 15.60 pertained to the California Department of Forestry State Responsibility Area fire safe regulations, and derived from Ord. 07-049, Exh. A.

