## RANGE MANAGEMENT ADVISORY COMMITTEE

P.O. Box 944246 SACRAMENTO, CA 94244-2460 Website: www.bof.fire.ca.gov (916) 653-8007



July 22, 2022

All Parties and Interested Persons:

As part of an effort to better facilitate the use of well-managed grazing on State lands, the State Lands' Grazing License and Land Management subcommittee, a committee of the Range Management Advisory Committee, has developed drafts of a Guidance Booklet<sup>1</sup>, Grazing License agreement template<sup>2</sup>, and Grazing/Land Management Plan template<sup>3</sup> to assist users in navigating the grazing planning process on State lands.

The RMAC invites the interested public to provide feedback on these drafts, which are posted on the RMAC website<sup>4</sup> under July 2022 Meeting Materials. Please review the referenced documents and provide comment and suggested revisions and updates. Comments and any supporting evidence must be received **by 5:00 PM on** 

Friday, August 26<sup>th</sup>, 2022. Please indicate in the subject line, "Comments on RMAC Grazing Agreement drafts". Electronic submission of written comments and documentary evidence is highly encouraged and should be sent to kristina.wolf@bof.ca.gov.

Physical documents, including comments and any supporting evidence, must be addressed to:

Dr. Kristina Wolf Environmental Scientist State Board of Forestry & Fire Protection 715 P Street, 9<sup>th</sup> Floor Sacramento, California, 94814

Phone: 916-215-4947

Email: Kristina.wolf@bof.ca.gov

If you have any questions regarding this letter, please contact Dr. Kristina Wolf at (916) 215-4947 or at <a href="mailto:kristina.wolf@bof.ca.gov">kristina.wolf@bof.ca.gov</a>.

Sincerely,



Environmental Scientist, Board of Forestry & Fire Protection

<sup>&</sup>lt;sup>1</sup> https://bof.fire.ca.gov/media/zebhyeuj/7-a-grazing-guidance-document-outline ada.docx

<sup>&</sup>lt;sup>2</sup> https://bof.fire.ca.gov/media/0ilfwn50/7-b-license-draft-2022-07-19 ada.docx

<sup>&</sup>lt;sup>3</sup> https://bof.fire.ca.gov/media/ygvfpokl/7-c-land-mgmt-plan-draft-2022-06-24 ada.docx

<sup>&</sup>lt;sup>4</sup> https://bof.fire.ca.gov/board-committees/range-management-advisory-committee/