

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Los Angeles
Address: 12400 Imperial HWY.
Norwalk, CA 90650

From:

Public Agency: Los Angeles County Fire Dept.
Address: 5823 Rickenbacker Road, Room 123
Commerce, CA 90040-3027
Contact: Brad Weisshaupt, Asst. Chief Forestry
Phone: 213-703-8113

Lead Agency (if different from above):
Same as Above
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019012052
Project Title: Henninger Flats Fuel Reduction Project
Project Applicant: Los Angeles County Fire Department
Project Location (include county): Henninger Flats, Los Angeles County

THIS NOTICE WAS POSTED
ON October 29 2024
UNTIL December 02 2024
REGISTRAR - RECORDER/COUNTY CLERK

Project Description:

The project will implement Wildland Urban Interface and Fuel Break vegetation treatments on up to 50.1 acres of the Henninger Flats project site. This project proposes initial manual, mechanical, prescribed herbivory, prescribed fire, and herbicide treatments as necessary with follow up maintenance for up to ten years to maintain fuel densities in alignment with regionally appropriate historic fire return intervals. A Project Specific Analysis was prepared for the project as an activity covered by the CalVTP PEIR.

This is to advise that the Los Angeles County Fire Department has approved the above (Lead Agency or Responsible Agency)

described project on 10/23/24 and has made the following determinations regarding the above described project.

- 1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://bof.fire.ca.gov/projects-and-programs/calvtp-homepage-and-storymap/environmental-documentation-for-approved-projects/

Signature (Public Agency): Deputy Forester

Date: 10/23/24 Date Received for filing at OPR:

2024 223560
FILED
Oct 29 2024
Dean C. Logan, Registrar - Recorder/County Clerk
Electronically signed by CARD: NF 0095900

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202410290470003
STATE CLEARING HOUSE # (If applicable) 2019012052

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LOS ANGELES COUNTY FIRE DEPT			DATE 10/29/2024
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2024223560
PROJECT TITLE HENNINGER FLATS FUEL REDUCTION PROJECT			
PROJECT APPLICANT NAME BRAD WEISSHAUPT			PHONE NUMBER (213)703-8113
PROJECT APPLICANT ADDRESS 5823 RICKENBACKER ROAD ROOM 123	CITY COMMERCE	STATE CA	ZIP CODE 90040
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ 0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

Cash
 Credit
 Check
 Other _____
 \$ 75.00

SIGNATURE X 	TITLE ITC
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