| **RULE PACKAGE** | **NOTICE ACTION DATE** | **OAL FILING DATE** | **45-day NOTICE DATE** | **PUBLIC HEARING DATE** | **RE- NOTICE DATE** | **BOF ADOPTION** | **FINAL OAL/NOD FILING** | **OAL APPROVAL DATE** | **CURRENT STATUS** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Defensible Space Zone 0, 2022** |  |  |  |  |  |  |  |  | **Within RPC Discussion** |
| **Maximum Sustained Production Amendments, 2023** | **5-April-23** | **23-May-23** | **2-June-23** | **26-Jul-23** |  | **23-Aug-23** | **12-Oct-23** | **29-Nov-23** | **Effective Date 1-1-2024** |
| **Tractor-Cable Operations** | **5-April-23** | **23-May-23** | **2-June-23** | **26-Jul-23** |  | **23-Aug-23** | **12-Oct-23** | **29-Nov-23** | **Effective Date 1-1-2024** |
| **Wet Areas, meadows, and Restoration Activities** |  |  |  |  |  |  |  |  | **In noticing process** |
| **Vegetation and Fuels in the WLPZ** |  |  |  |  |  |  |  |  | **Within FPC Discussion** |
| **Approved Watercourse Crossings** |  |  |  |  |  |  |  |  | **Within FPC Discussion** |
| **Utility ROW Exemption Amendments** |  |  |  |  |  |  |  |  | **Within MGMT Discussion** |
| **Less than Three Acre Conversion Exemption Amendments** |  |  |  |  |  |  |  |  | **Within MGMT Discussion** |